## Public Document Pack

Chairman and Members of the Development Management Committee.

| Your contact: | Peter Mannings |
| :--- | :--- |
| Extn: | 2174 |
| Date: | 2 November 2016 |

cc. All other recipients of the Development Management Committee agenda.

Dear Councillor,

## DEVELOPMENT MANAGEMENT COMMITTEE - 9 NOVEMBER 2016

Please find attached the following reports which were marked "to follow" on the agenda for the above meeting:
9. Items for Reporting and Noting (Pages $3-4$ ).
(D) Planning Statistics.

Please bring these papers with you to the meeting next Wednesday.
Yours faithfully,
Peter Mannings
Democratic Services Officer
East Herts Council
peter.mannings@eastherts.gov.uk

| MEETING | $:$ | DEVELOPMENT MANAGEMENT COMMITTEE |
| :--- | :--- | :--- |
| VENUE | $:$ | COUNCIL CHAMBER, WALLFIELDS, HERTFORD |
| DATE | $:$ | WEDNESDAY 9 NOVEMBER 2016 |
| TIME | $:$ | 7.00 PM |

This page is intentionally left blank

## DEVELOPMENT CONTROL

Major, Minor and Other Planning Applications

## Cumulative Performance for

October 2016
(calculated from April 2016)

|  | 0 <br> 1 <br> $\frac{1}{8}$ <br> 1 |  | $\bullet$ <br> $\stackrel{1}{1}$ <br> $\stackrel{1}{3}$ | $\frac{6}{\frac{1}{5}}$ | $\begin{aligned} & \hline 0 \\ & \vdots \\ & \frac{0}{4} \\ & \hline \end{aligned}$ |  | 0 <br> $\square$ <br> 1 <br> 0 | $\begin{aligned} & 0 \\ & \frac{1}{3} \\ & \frac{2}{2} \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & \dot{0} \\ & \dot{\Delta} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \stackrel{\rightharpoonup}{\top} \\ & \underset{\sim}{\top} \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Applications Received | 214 | 456 | 692 | 917 | 1148 | 1377 | 1565 |  |  |  |  |  |  |  |  |
| Percentage achieved against Local and National Targets | 0 <br> $\frac{1}{1}$ <br> $\frac{1}{8}$ <br> 1 |  | $\begin{aligned} & 0 \\ & \hline \frac{1}{1} \\ & \hline 1 \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{0}{7} \\ & \frac{1}{3} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \vdots \\ & \frac{1}{3} \\ & \frac{1}{4} \\ & \hline \end{aligned}$ | $\begin{aligned} & \circ \\ & \stackrel{0}{\circ} \\ & \stackrel{\rightharpoonup}{0} \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & \vdots \\ & \vdots \\ & \hline \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline 2 \\ & \hline \end{aligned}$ | $\begin{aligned} & \circ \\ & \dot{1} \\ & \dot{8} \\ & \hline \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\stackrel{1}{c}} \\ & \stackrel{i}{\tau} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \stackrel{1}{\circ} \\ & \stackrel{i}{2} \\ & \hline \end{aligned}$ | $\begin{aligned} & N \\ & \frac{\vdots}{1} \\ & \vdots \end{aligned}$ |  | Targets for Local Performance (set by East Herts) | National Targets (set by Government) |
| Major \% | 100\% | 100\% | 100\% | 92\% | 94\% | 88\% | 89\% |  |  |  |  |  | Major \% | 60\% | 60\% |
| Minor \% | 95\% | 94\% | 92\% | 93\% | 93\% | 93\% | 94\% |  |  |  |  |  | Minor \% | 80\% | 65\% |
| Other \% | 96\% | 96\% | 96\% | 97\% | 95\% | 95\% | 94\% |  |  |  |  |  | Other \% | 90\% | 80\% |


| Appeals | $\begin{aligned} & \varphi \\ & \frac{1}{\frac{1}{2}} \\ & \hline \frac{1}{4} \end{aligned}$ |  | $\begin{aligned} & 0 \\ & \hline 1 \\ & \hline 1 \\ & \hline 1 \end{aligned}$ | $\begin{aligned} & \frac{0}{\frac{1}{5}} \\ & \hline 3 \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{1}{6} \\ & \frac{0}{2} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline 0 \end{aligned}$ | $\begin{array}{r} 0 \\ \vdots \\ \vdots \\ 0 \\ \hline \end{array}$ | $$ | $\begin{aligned} & 0 \\ & \dot{\prime} \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \uparrow \\ & \underset{\sim}{1} \\ & \stackrel{\Gamma}{\sim} \end{aligned}$ | $\stackrel{N}{i}$ $\stackrel{\rightharpoonup}{\otimes}$ $\stackrel{1}{4}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total number of appeal decisions (Monthy) | 8 | 14 | 9 | 13 | 10 | 14 | 7 |  |  |  |  |  |
| Number Allowed against our refusal (Monthly) | 3 | 4 | 2 | 4 | 5 | 4 | 3 |  |  |  |  |  |



